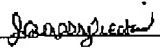
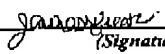


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. ISPH-0569	
Applicant(s): Anderson et al.					
Application No. 09/853,409	Filing Date May 11, 2001	Examiner David Guzo	Customer No. 32862	Group Art Unit 1636	Confirmation No. 7066
Invention: COMPOSITIONS AND METHODS FOR TREATMENT OF HEPATITIS C VIRUS-ASSOCIATED DISEASES					
COMMISSIONER FOR PATENTS:				RECEIVED CENTRAL FAX CENTER SEP 30 2004	
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	8	24	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2	4	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 50-1619 in the amount of \$110.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1619 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ Signature			Dated: September 30, 2004		
Jane Massey Licata Reg. No. 32,257 Licata & Tyrrell P.C. 66 E. Main Street Marlton, NJ 08053 Tel: 856-810-1515 Fax: 856-810-1454			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date). _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence </div>		
CC:					

P11LARGE/REV08

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. ISPH-0569	
Applicant(s): Anderson et al.				
Application No. 09/853,409	Filing Date May 11, 2001	Examiner David Guzo	Group Art Unit 1636	
Invention: COMPOSITIONS AND METHODS FOR TREATMENT OF HEPATITIS C VIRUS- ASSOCIATED DISEASE				
RECEIVED CENTRAL FAX CENTER SEP 30 2004				
I hereby certify that this <u>Reply Under 37 C.F.R. 1.111</u> (Identify type of correspondence)				
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)				
on <u>September 30, 2004</u> (Date)				
<u>Jane Massey Licata</u> (Typed or Printed Name of Person Signing Certificate)				
<u></u> (Signature)				
Note: Each paper must have its own certificate of mailing.				

RECEIVED
CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE SEP 30 2004

Attorney Docket No.: ISPH-0569
Inventors: Anderson et al.
Serial No.: 09/853,409
Filing Date: May 11, 2001
Examiner: David Guzo
Customer No.: 32862
Group Art Unit: 1636
Confirmation No.: 7066
Title: Compositions and Methods for Treatment of
Hepatitis C Virus-Associated Diseases

Certificate of Facsimile Transmission

I hereby certify that this paper is being facsimile
transmitted to the Patent and Trademark Office on
the date shown below.

On September 30, 2004

Jane Massey Licata
Jane Massey Licata, Registration No. 32,257

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Reply under 37 C.F.R. § 1.111

This is a reply to the Office Action mailed June 30, 2004
setting a three (3) month statutory period for response. Please
enter the following amendments and remarks into the record.

The **Amendments to the Claims** are reflected in the listing of
claims which begins on page 2.

Remarks begin on page 4.